

OFFICE USE ONLY
Term _____
Date _____
Initials _____
Fee P N R _____

## Application for Graduate Admission

Austin Peay State University  
College of Graduate Studies  
931-221-7662



Students are required to supply all information requested and return the application with a **non-refundable \$25.00 application fee to: Austin Peay State University, Office of Graduate Admissions, P.O. Box 4458 Clarksville, TN 37044.** Please see our website ([www.apsu.edu/cogs](http://www.apsu.edu/cogs)) for additional departmental admission requirements. **ONLINE APPLICATIONS RECEIVE PRIORITY PROCESSING. TO SAVE TIME & PAPER, PLEASE APPLY ONLINE: [www.apsu.edu/cogs](http://www.apsu.edu/cogs)** (Click the word "Apply" in the upper left.)

PLEASE PRINT CLEARLY

**1. Social Security Number**  
*(Optional)*

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**2. Name**

Last	First	Middle	Maiden
Preferred Name _____		Previous Names _____	

**3. Permanent Address** (Local address needed if military or dependent.)

Address \_\_\_\_\_

Street/P.O. Box/Apt. #	City	State	Zip Code
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County \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

**4. Emergency Contact Information**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Relationship (optional) \_\_\_\_\_

Address \_\_\_\_\_

Street/P.O. Box/Apt. #	City	State	Zip Code
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**5. Email Address** \_\_\_\_\_ **6. Date of Birth** (mo/day/yr) \_\_\_\_\_

**7. Gender (optional)**    \_\_\_ Male    \_\_\_ Female    **8. Are you Hispanic/Latino?**    \_\_\_ Yes    \_\_\_ No

**9. Select One or More Races**    \_\_\_ Asian or Pacific Islander    \_\_\_ Hispanic    \_\_\_ American Indian  
    \_\_\_ African American    \_\_\_ White    \_\_\_ Other

**10. \*Are you a U.S. Citizen?**    \_\_\_ Yes    \_\_\_ No

If no, list Country of Citizenship \_\_\_\_\_ Visa status or Permanent Resident Card \_\_\_\_\_

Country of Birth \_\_\_\_\_ **\*NOTE: Submit a copy of your Permanent Resident card**

**11. Residency** (Please choose one of the following)

- a. I have lived continuously in Tennessee since \_\_\_\_\_.
- b. I have lived continuously in Allen, Calloway, Christian, Logan, Simpson, Todd, or Trigg counties in Kentucky since \_\_\_\_\_.
- c. Fort Campbell military personnel and military dependents claiming exemption from out-of-state tuition must make their requests in the space below. Military personnel must provide military address, whereas military dependents must provide the name, Fort Campbell military address, and relationship of their sponsor.

**12. Entry Level**

\_\_\_ Senior I    \_\_\_ Senior II    \_\_\_ First-Time Student    \_\_\_ Re-Admit Student    \_\_\_ Transient Student    \_\_\_ Transfer Student

**13. When will you enroll?**    Fall (August) 20\_\_\_\_    Spring (January) 20\_\_\_\_    Summer (June) 20\_\_\_\_

**14. What degree and major you will seek?**

___ Master of Arts (M.A.)	___ Master of Arts in Teaching (M.A.T.)	___ Master's +30
___ Master of Science (M.S.)	___ Master of Arts in Education (M.A.Ed.)	___ Non-Degree Seeking
___ Master of Science in Nursing (M.S.N.)	___ Master of Education (M.Ed.)	___ Senior I
___ Master of Music (M.Mu.)	___ Education Specialist (Ed.S)	___ Senior II
___ Master of Professional Studies (M.P.S.)	___ Master of Social Work (M.S.W.)	

**15. Academic History:** List colleges previously attended, including APSU (Main Campus and Fort Campbell), in chronological sequence. *Please do not abbreviate.*

Name of Institution	City	State	Degree Earned (e.g., BA, BSN)	Dates Attended From/To <i>Mo/Yr</i>		Name under which transcript will be issued
				FROM	TO	

**16. Are you currently enrolled at any of the above institutions?** \_\_\_ Yes \_\_\_ No

**17. If you have not earned your baccalaureate degree, when do you expect to attain it?** (Mo/Yr) \_\_\_\_\_

**18. Active Duty/Veterans/Family Members Status**

Civilian\_\_\_ \*Active Duty\_\_\_ Veteran\_\_\_ Family Member\_\_\_ Retiree\_\_\_

\*If you are active duty, an AARTS of DD295 is required. If you are a veteran, a DD214 Member Copy is required.

Date entered armed service (Mo/Yr) \_\_\_/\_\_\_ Date separated \_\_\_/\_\_\_ Military ID Expiration Date \_\_\_/\_\_\_

**Active Duty Use Only.** Family Members, Retirees, Do Not Complete: Pay Grade\_\_\_ Unit Phone\_\_\_\_\_

Unit Address\_\_\_\_\_ Military Base\_\_\_\_\_ Years of Service\_\_\_\_\_

**19. Selective Service Registration** All male citizens and permanent residents of the united States of America between the ages of 18 and 25 must have registered for the Selective Service prior to registering for classes at APSU.

\_\_\_ I certify that I am registered with the Selective Service

I certify that I am not registered with the Selective Service System because:

- \_\_\_ I am female
- \_\_\_ I am a current member of the armed forces on active duty
- \_\_\_ I am under 18 years of age
- \_\_\_ I am 26 years of age or over
- \_\_\_ I am an exempt resident alien
- \_\_\_ Other (Please specify)

**20. Student Acknowledgement** If you answer "yes" to any of the items below, explain the details of the felony/misdemeanor, pending charges, and/or dismissal/suspension/probation on a separate sheet of paper.

- Have you ever been convicted of a felony (or of a misdemeanor that requires public notification or disclosure)? \_\_\_ Yes \_\_\_ No
- Are there such charges pending against you at this time? \_\_\_ Yes \_\_\_ No
- Have you ever been dismissed, suspended or placed on probation by any college or university for a non-academic reason? \_\_\_ Yes \_\_\_ No

***By my signing I attest to the fact that all information given on this application is complete and correct and any omission or falsification will result in denial of admission or immediate dismissal. I also understand the application fee of \$25 is nonrefundable.***

**Date:** \_\_\_\_\_ **Signature** \_\_\_\_\_

NOTE: If you wish the Graduate Admissions Committee to consider any additional information, please provide that information on a separate sheet of paper. If you have a disability that will cause you to need assistance while in college, please contact the Director of Disability Services at (931) 221-6230. Austin Peay State University, a Tennessee Board of Regents Institution, is an equal opportunity employer committed to the education of a non-racially identifiable body.